P E SAN 09/944,985

APR 2 7 2005 5

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: Arup

Arup Bhattacharyya

Examiner:

Thien Tran

Serial No.:

09/944,985

Group Art Unit:

2811

Filed:

August 30, 2001

Docket:

1303.023US1

Title:

SCALABLE FLASH/NV STRUCTURES & DEVICES WITH EXTENDED

ENDURANCE

SUPPLEMENTAL INFORMATION DISCLOSURE STATEMENT

MS RCE Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

In compliance with the duty imposed by 37 C.F.R. § 1.56, and in accordance with 37 C.F.R. §§ 1.97 *et. seq.*, the enclosed materials are brought to the attention of the Examiner for consideration in connection with the above-identified patent application. Applicant respectfully requests that this Supplemental Information Disclosure Statement be entered and the documents listed on the attached Form 1449 be considered by the Examiner and made of record. Pursuant to the provisions of MPEP 609, Applicant requests that a copy of the 1449 form, initialed as being considered by the Examiner, be returned to the Applicant with the next official communication.

Pursuant to 37 C.F.R. §1.97(b), it is believed that no fee or statement is required with the Supplemental Information Disclosure Statement. However, if an Office Action on the merits has been mailed, the Commissioner is hereby authorized to charge the required fees to Deposit Account No. 19-0743 in order to have this Supplemental Information Disclosure Statement considered.

SUPPLEMENTAL INFORMATION DISCLOSURE STATEMENT

Serial No :09/944,985

Filing Date: August 30, 2001

Title: SCALABLE FLASH/NV STRUCTURES & DEVICES WITH EXTENDED ENDURANCE

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The Examiner is invited to contact the Applicant's Representative at the below-listed telephone number if there are any questions regarding this communication.

Pursuant to 37 C.F.R. 1.98(a)(2), Applicant believes that copies of cited U.S. Patents and Published Applications are no longer required to be provided to the Office. Notification of this change was provided in the United States Patent and Trademark Office OG Notices dated October 12, 2004. Thus, Applicant has not included copies of any US Patents or Published Applications cited with this submission. Should the Office require copies to be provided, Applicant respectfully requests that notice of such requirement be directed to Applicant's below-signed representative. Applicant acknowledges the requirement to submit copies of foreign patent documents and non-patent literature in accordance with 37 C.F.R. 1.98(a)(2).

Respectfully submitted,

ARUP BHATTACHARYYA

By his Representatives,

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Date 4-25-05

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CERTIFICATE UNDER 37 CFR 1.8: The undersigned hereby certifies that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail, in an envelope addressed to: MS RCE, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on this day of April, 2005.

Name

Signature Lee

PTO/SB/08A(10-01)
Approved for use through 10/31/2002. OMB 651-0031
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on of Information unless it contains a valid OMB control number.

Substitute for form 1449AJPTO
INFORMATION DISCLOSURE
STATEMENT BY APPLICANT
(Use as many sheets as necessary)

Sheet 1 of 1

Application Number	09/944,985
Filing Date	August 30, 2001
First Named Inventor	Bhattacharyya, Arup
Group Art Unit	2811
Examiner Name	Tran, Thien
Attorney Docket No: 1	303.023US1

US PATENT DOCUMENTS							
Examiner Initial *	USP Document Number	Publication Date	Name of Patentee or Applicant of cited Document	Filing Date If Appropriate			
	US-2005/0012141-A1	01/20/2005	Bhattacharyya, A.	08/10/2004			
	US-4,939,559	07/03/1990	DiMaria, D. J., et al.	04/01/1986			
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FOREIGN PATENT DOCUMENTS					
Examiner Initials*	Foreign Document No	Publication Date	Name of Patentee or Applicant of cited Document	T²	

OTHER DOCUMENTS NON PATENT LITERATURE DOCUMENTS			
Examiner- Initials*	Cite No 1	Include name of the author (in CAPITAL LETTERS), title of the article (when appropriate), title of the item (book, magazine, journal, serial, symposium, catalog, etc.), date, page(s), volume-issue number(s),	T
	j	publisher, city and/or country where published.	